

## THE MODERATION ROLE OF CHRONOTYPE ON THE EFFECTS OF THE MINDFULNESS-BASED HEALTH PROMOTION PROGRAM ON SUBJECTIVE WELL-BEING IN COLLEGE STUDENTS

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## INTRODUCTION

Subjective well-being consists of an individual assessment of life satisfaction comprising the biological, psychological, and social spheres. Evidence shows an impairment of well-being and mental health in college students. Individual characteristics, such as the chronotype, may modulate how the students interact with adversities in academic and personal life. Since the Mindfulness-Based Health Promotion Program promotes health and well-being, we hypothesize that the addition of the practices into students' routines can improve their well-being and that there is a different adaptation depending on the chronotype.

## **METHODS**

Forty-seven students enrolled in health courses at the Universidade Federal de São Paulo and Centro Universitário São Camilo were **randomly assigned** to the experimental group  $(N = 25, 86\% \text{ women, mean age } 23 \pm 3 \text{ years}),$ which received the mindfulness-based intervention, and an active control group (N = 22,93% women, 23  $\pm$  3 years) that received sleep psychoeducation. Subjective well-being (WHO Well-Being Index) and chronotype (Munich Chronotype Questionnaire) were assessed at four-time points: ten days before the start of the interventions (pre-intervention), between the third and fourth week (during), one week after the end of the protocol (post-intervention), and at a six-month follow-up.

**OBJECTIVE:** Evaluate the effects of the Mindfulness-Based Health Promotion Program on the subjective well-being of college students and the moderating role of the chronotype in this relationship.

## **RESULTS**

There were **no significant differences between groups for subjective well-being** at any time point of assessment. However, there was a **better adaptation of students with eveningness tendencies only to the mindfulness-based intervention** evidenced by 13 points increase in the score for subjective well-being for every one-hour delay in mid-sleep, an effect maintained at the sixmonth follow-up.

CONCLUSIONS: There was no significant effect of the Mindfulness-Based Health Promotion Program on subjective well-being. Students with eveningness tendencies adapted better to the Program, considering subjective well-being as an outcome.

**Financial support**: Conselho Nacional de Desenvolvimento Científico e Tecnológico (CNPq), Coordenação de Aperfeiçoamento de Pessoal de Nível Superior (CAPES), Fundação de Amparo à Pesquisa do Estado de São Paulo (FAPESP), Associação Fundo de Incentivo à Pesquisa (AFIP).